

**Proposal to the Fiji Members of Parliament  
for**

**Adjustments to Fiji Legislation  
to Secure Equal Rights for Men**

**Mens Rights Fiji**

**February 1st, 2014**



# Contents

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Authors of this Document	3
Section 1 - Intended Audience & Purpose of This Document	5
Section 2 Preamble	7
Section 3 Proposed Legislation And Legal Protections for Men	12
Section 4 Summary & Conclusions	19
Appendix 1 – Important Background Information	21

## Authors of This Document

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### **Mr. Emosi Tukila**

Emosi is the head of Mens Rights Fiji. Mr. Tukila has been working for more than 7 years on the issues of Mens Rights in Fiji. He is well respected member of the Fiji community.

Emosi also works as a Community Relation Officer in Newworld Limited, Suva Fiji. Emosi is also a Motivator of Success Association Institute Incorporation of Deluxe Texas USA. and Fiji

Emosi is a co-founder of Mens Right Intelligent Business Agency Fiji Limited with Peter.

Emosi spends most his time in helping the community in [5] five areas of life, social, mental, physical, financial and spiritual. Emosi believes that if these 5 areas of life balance (all equal) we can have a better world to live in.



### **Peter-Andrew: Nolan© aka. Joschua-Brandon: Boehm©**

Peter is one of the worlds leading authorities in the IT area of Business Intelligence.

When Peter was criminally victimised by the governments of Ireland and Australia between 2007-09 he decided that he would create a remedy to “help those less able to help themselves”.

His research into the criminality of the Australian and Irish Governments led him to come to understand the true nature of the global governance system implemented after WW II known as “The United Nations”. Peter is one of the leading authorities on the criminal nature of “The United Nations” and the global governance system.

Peter has worked tirelessly since 2008 to create an alternative system of government for those people who do not wish to be governed by the United Nations mechanisms because they are criminal in nature. For being willing to do this Peter has continued to be criminally persecuted by the Australian and Irish Governments.

Peter is currently a Political Refugee in Germany living in Political Asylum as something of a Political Exile.



# Introducing Mens Rights Fiji

## Our Vision

*“Every man shall get his due Right to Peaceful Existence and to legislate the equal rights and also have a Men’s Welfare Ministry to govern by the law.”*

## Our Mission

*“The Mission of Men’s Rights Group of Fiji is to provide a voice in Fiji for men’s right, children and fathers throughout Fiji Island. In order to accomplish our mission, we will; Establish Men’s welfare and Men’s Ministry and stop all gender discrimination against Men and have equal rights under both legislation and law.”*

## Our Core Values

- ✓ Love
- ✓ Trust
- ✓ Integrity
- ✓ Empathy
- ✓ Respectful
- ✓ Confidentiality
- ✓ Positive

The creation of Mens Rights Fiji is a response to the slow erosion of basic human rights of the men of Fiji.

No man would propose to violate a woman's right to be the mother she chose to be unless there was severe child abuse. Yet we routinely allow women to violate a fathers rights. Fatherhood has been so marginalised that fathers are rapidly being reduced to “sperm donors and ATMs”.

We are presenting this paper to create debate both in the public and in the parliament as to the proposed ideas within. We are calling on all interested parties to discuss this in their local communities and to inform their members of Parliament of the views of you, their constituents.

We call on our mothers, wives, sisters and daughters to openly debate their views as to whether their fathers, husbands, brothers and sons should have the equal protection of the law and equal spending from taxes. In particular we call for debate as to whether men should have the same rights to be the father they chose to be as women have the right to be the mothers they choose to be.

We call for open public debate. Is this how we, as Fijians, wish to treat men and fathers? Or do we wish to re-establish a fair and just balance?

We have talked to many other Mens Rights groups around the world. We have found that there is a “hidden hand” and “hidden agenda” that is being financed by the worlds “power elite”. That agenda is the introduction of what is commonly called “The New World Order”.

This Agenda is clearly evident in many countries around the world. We in Fiji must presume that we have not been over-looked in this regard. Especially when we see that we are suffering some of the same troubles as so many other countries are suffering with respect to the failure of marriages.

We, the men of Mens Rights Fiji, claim that men are the natural guardians of our children and that we men of Fiji have an obligation to defend the children of our land against all enemies, foreign and domestic. We call on our women to join us to ensure that those who are working to the detriment of the children of our land are stopped.

We call on our Members of Parliament to listen to the views of their constituents and to take those views and this paper into consideration when updating the Legislation of the Fiji Parliament to be fair and just.

With the grace of our Creator, GOD, we propose that all interested parties co-operate and collaborate to update the Legislation of the Fiji Parliament to be fair and just so that all Fijians have equal protection of the law, equal access to welfare when there is great need, and can rightly agree that the Legislation is in the best interests of all.

May God Bless you and bring you His wisdom as you read this important set of proposals Mens Rights Fiji is bringing to the Public and Parliament.



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*Section 1*  
*Intended Audience &*  
*Purpose of*  
*This Document*

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## Intended Audience and Purpose of This Document

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### Members of Parliament

The primary audience for this document is the men and women who are currently elected members of the Fiji Government. These people are the elected representatives of the Fijian people.

49%+ of the voters in Fiji are men. Today there is an increasing level of institutionalised discrimination against these men who are also voters.

This document is the clear articulation of how many men who are voters, men who are members of Mens Rights Fiji, wish the members of Parliament to adjust the legislation to ensure equality before the Legislation for men and women alike.

### Members of the Law Society

This document will also be presented to members of the Law Society for their information. This includes Judges, Magistrates, Lawyers and Solicitors.

It will be presumed that all members of the Law Society who handle a case for a member of Mens Rights Fiji will have read this document.

### Members of “Law Enforcement” Community

This document will also be presented to the members of the “Law Enforcement” Community. This includes Police Officers and Prison Officers.

It will be presumed that all public servants who work as Police Officers and Prison Officers who deal with men will have read this document.

### The Men and Women of Fiji

Most importantly this document will also be published and made available for the men and women of Fiji. The purpose of this document is to propose a remedy for the institutionalised discrimination against men to the elected representatives of the Fijian people.

The Men of Mens Rights Fiji insist on equality both before the law and before legislation. The Men of Mens Rights Fiji are making it clear to all readers that we will no longer tolerate institutionalised discrimination against men. We will not longer tolerate unfair and unjust treatment.

The women of Fiji are also invited to read this document and choose for themselves if they will support the idea of equality before the law and before legislation for their fathers, brothers and sons. We call openly on our mothers, wives and daughters to show their love for their men.

### Purpose of this Document

The purpose of this document is to present to the Intended Audience a proposed remedy to the current institutionalised discrimination against men in Fiji. This will be done via numbered proposals.

The Men of MRF insist that the legislation of the Fijian Parliament is adjusted to ensure equal rights between men and women in Fiji. The Men of MRF are well aware we can rescind our consent to be governed. We shall rescind our consent to be governed by any piece of legislation that does not treat women and men as equal before that legislation.

Efforts to make legislation appear sex neutral but, in effect, perpetuate discrimination against men, will also no longer be tolerated. An example of such discriminatory legislation is “primary care giver” because this is just another name for “mother” in more than 90% of cases.

The Men of MRF insist that fathers are just as important in a child's life as a mother. We will no longer tolerate being discriminated against merely for being men and/or fathers.



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## *Section 2*

### *Preamble*

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## Why is This Proposal Needed?

### “The United Nations” and “The New World Order”

When Mr. Tulika started Mens Rights Fiji he did so in the belief that the issues he was seeing in Fiji were local in nature. He believed that there were just some “misunderstandings” or “mistakes” that had led to instances of discrimination against men. He believed that all that was needed was discussion and agreement to correct these “misunderstandings” or “mistakes”.

When Mr. Tulika met Peter, Peter explained to Mr. Tulika that what he was seeing was the “hidden hand” of the criminal cartel that can loosely be called “The United Nations”. Peter explained that there were many organisations interlinked to create a global governance system that governed by coercion. It is a conspiracy so large and so widespread that most people simply can not believe it exists. The conspiracy includes people from the various major religions, Christianity, Islam, Judaism, Hinduism and others. The conspiracy includes the global financial system, the global legal system, medicine, media and even psychiatry.

There is not a single tool that the conspirators have at their disposal that they do not regularly wield somewhere in the world, and usually in many places in the world. These conspirators operate both out in the open as well as in secret.

In recent years these people have openly talked about creating a “New World Order”. Prime Ministers, Presidents and Popes alike have been calling for and describing a “New World Order”. The “financial crisis” that has been engulfing the world since 2008 was engineered by the conspirators to demoralise people and to create the “need for change”.

This is why Barrack Obama campaigned with the slogan “change you can believe in”. The idea is to create the impression with people that “never ending change” is not only needed but a desirable thing.

Many books and movies and videos have been published about “The New World Order” so we are not going to prove it exists in this paper. In this paper we will presume this conspiracy exists and we will make true statements as to its extent. The reader is welcome to perform their own research to determine the veracity of any statement made in this document. We have provided a link to our education channel.

<http://www.youtube.com/user/MensBusinessAsocEduc>

### “The United Nations” and “The New World Order”

When Mr. Tulika learned of this conspiracy he asked Peter if he would assist with Mens Rights Fiji. Mr. Tulika felt that if the conspiracy was so large and so influential in so many larger countries that he would need some help to determine the best way forward for Mens Rights Fiji.

Mr. Tulika had not imagined that what he saw as “misunderstandings” or “mistakes” was actually a deliberate program being run by immensely wealthy people to implement a new governance system by stealth.

***This is the reason this Proposal is needed today.***

In Fiji today there are some men and women who are involved in this global conspiracy. They are working at the guidance of the “United Nations” and various affiliated organisations. They are hiding among us as our own. They will lie to us as to their affiliations. They will deny they are a part of any such conspiracy. These are evil people who are betraying our children. What they are doing is not in the best interests of the children of Fiji but they will loudly boast that is their very concern and cause.

***“The state must declare the child to be the most precious treasure of the people.”*** Adolf Hitler – Mein Kampf

History tells us we must be very wary of state employees claiming “the best interests of the child”. We, the men of Mens Rights Fiji, take the position that it is, in part, our responsibility to defend the children of Fiji. We invite all other adult men and women of Fiji to join us in defending our children from all enemies, both foreign and domestic. History tells us “the best interests of the child” is served by being raised by a father and a mother in a single household. The socialist/communist idea that the child belongs to the state has been a failure everywhere it has been tried.

### **The False Claim the Conspiracy Does Not Exist**

There will be people who are reading these words who will claim “this conspiracy does not exist”. For these people we have created an education channel where they can go and watch videos and learn about the conspiracy.

After all, no less than Einstein said:

***“Condemnation without investigation is the height of ignorance”***



## Securing the Rights of All - Consent of the Governed

### The Mandate of Government – Securing the Rights of All

Unites States Declaration of Independence, July 4<sup>th</sup>, 1776.

*“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.”*

Barrack Obama. US President. Cairo, Egypt, June 4<sup>th</sup>, 2009.

*“So no matter where it takes hold, Government of the people and by the people, sets a single standard for all who would hold power. You must maintain your power through consent, not coercion.”*

Many people do not understand the meaning of the word “consent”. Here are some definitions of “consent”:

- ◆ "permission for something to happen or agreement to do something"
- ◆ "give permission for something to happen"
- ◆ "permission granted in full knowledge of the possible consequences, typically that which is given by a patient to a doctor for treatment with knowledge of the possible risks and benefits"

The most important concept that the people of Fiji are well advised to understand with relationship to government is “consent of the governed”.

Most people do not know what that phrase means even though it is present in such documents as the US Declaration of Independence as the colonists rebelled against tyrannical rule by the then King.

### Consent of the Governed

As the reader can see, Barrack Obama reiterated the fact that government must be by consent 233 years later. It is a well established idea first brought into existence in the English speaking world in 1215 by the way of the Magna Carta.

The Magna Carta represented the first time that the English King was challenged as to the level of his authority and his authority was limited by the Barons who compelled him to agree to the Magna Carta.

The Men of Mens Rights Fiji are well aware of the concept of “consent of the governed”. We know that we can consent or not consent to each and every individual piece of legislation that is created by the Members of Parliament of Fiji. We know we can do this on an individual basis. We know this applies to each individual piece of legislation.

We are determined that we will no longer consent to any legislation that unfairly or unjustly or illegally discriminates against us.

We wish no more and no less that the Legislation of the Fiji Government is fair, just, unbiased and for the benefit of all law abiding citizens. We are determined that if any Legislation is not fair and just that we will rescind our consent to be governed by any such Legislation.



**Consent of the Governed**

## Important Quotes and References

### Important Quotes and References

In this section we wish to document some important quotes and references that will be referred to during the course of the document. Many people do not realise the importance of some of these statements despite having been taught them in places like schools and churches.

We document these here to point out that we are not “making things up”. Many people will already know the quotes we are providing. If you do not know these quotes you can easily look them up for yourself.

In Genesis 1:26 (King James Version)

*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

This is considered to be the “Word of God”. Please note *“dominion...over all the earth”* is very clearly stated. So the Holy Bible quoting the very “Word of God” establishes our claim that man has dominion over all the earth.

What does dominion mean?

*“the power or right of governing and controlling; sovereign authority.”*

So, according to no less than GOD every wo/man has sovereign authority over all the earth. Every wo/man, has, according to no less than GOD, the right of governing and controlling him/herself over all the earth.

In Matthew 18:15 (King James Version)

*Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.*

*But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.*

### Important Quotes and References

Romans 7 (King James Version)

*“1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?”*

*12 “Wherefore the law is holy, and the commandment holy, and just, and good.”*

*22 “For I delight in the law of God after the inward man”*

*25 “I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.”*

What law is Paul talking about? The LAW OF GOD.

Matthew 7:12 (King James Version)

*“Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.”*

So when Paul is writing about “the law” he is writing about what is considered the “golden rule”.

*“Do unto others as you would have them do unto you.”*

One of the most important concepts for the reader to understand is that the only law that you can be said to be subject to without your consent is the law of GOD which is documented in the bible and many other historical texts as:

*“Do unto others as you would have them do unto you.”*

This “Golden Rule” has been perceived by many peoples over many thousands of years as one of the most important aspects of living in peace and harmony.

It is very important to understand that legislation is not law and you can not be subject to any legislation without your consent. Most people truly believe that legislation is law and that they must obey legislation.

Worse still most police officers and prison officers believe they can enforce legislation on to a person despite the persons denial of consent. When this happens police officers and prison officers use violence and force to lock people up and deprive them of their liberty to coerce the person to comply with the legislation. This is common in the world today.

## Important Quotes and References

### Important Quotes and References

The Magna Carta written in 1215 established some Principles of Government that the people of Fiji might do well to adopt.

The Magna Carta, 1215

*(38) In future no official shall place a man on trial upon his own unsupported statement, without producing credible witnesses to the truth of it.*

*(39) No free man shall be seized or imprisoned, or stripped of his rights or possessions, or outlawed or exiled, or deprived of his standing in any other way, nor will we proceed with force against him, or send others to do so, except by the lawful judgement of his equals or by the law of the land.*

*(40) To no one will we sell, to no one deny or delay right or justice.*

As you can see. Family Courts in the English speaking world are operating in conflict with the Magna Carta. This alone makes them unlawful in any country that respects the Magna Carta as the foundation of government.

United States Declaration of Independence, July 4<sup>th</sup>, 1776

*"That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.*

*Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed.*

*But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security "*

### Important Quotes and References

Hosea 4:6 (King James Version)

*"My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."*

One of the biggest issues around legislation and law today is that people have a lack of knowledge. Even worse they believe lies like "legislation is law". These lies have been spread by members and agents of the "Law Society". The "Law Society" is a private society that has it's own language called "legalese". "Legalese" sounds very like the local language but it is not. It is a jargon language used to fool people.

Nothing written in legalese can possibly apply to a creation of God without that wo/mans consent. You can tell that agents of "The Law Society" are subverting government just by looking how many lawyers are politicians.

Barrack Obama was a lawyer. In fact in most western parliaments the most common profession for a politician is that s/he was a lawyer.

The members and agents of "The Law Society" are spreading lies and they are convincing many people that these lies are true. It is lack of knowledge that is destroying western countries. Mens Rights Fiji does not intend to allow Fiji to suffer the same fate as the USA, UK and Australia etc.

Exodus 20 (King James Version)

*13 "Thou shalt not kill."*

*14 "Thou shalt not commit adultery."*

*15 "Thou shalt not steal."*

*16 "Thou shalt not bear false witness against thy neighbour."*

*17 "Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's."*

Whether one is Christian or not these are very good ideas to uphold as the standards in a society.



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*Section 3*  
*Proposed Legislation And*  
*Legal Protections for Men*

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## Protection of the Law by the Jury Trial Process

### P01 - The Protection of the Law via the Jury Trial Process

The fundamental process by which we propose to secure the rights of all men of Fiji are based on the following ideas that are widely accepted as good advice in other areas of the world:

*Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.*

*(38) In future no official shall place a man on trial upon his own unsupported statement, without producing credible witnesses to the truth of it.*

*(39) No free man shall be seized or imprisoned, or stripped of his rights or possessions, or outlawed or exiled, or deprived of his standing in any other way, nor will we proceed with force against him, or send others to do so, except by the lawful judgement of his equals or by the law of the land.*

*(40) To no one will we sell, to no one deny or delay right or justice.*

What do we mean by this? We mean we propose that the Legislation of Fiji is brought in to line with these statements. We mean that the jury trial process and the established law of the land will be the only process by which the government can proceed with force against any wo/man. We mean no property may be taken from any wo/man without his consent except by way of the Jury Trial process.

Because we take the position that men and women are equal before the law we also take the position that our women are not to be proceeded against with force nor to be dispossessed of any property except by a Jury Trial of her peers or the due process of the law of the land.

We note that legislation is not “the law of the land”. We note that legislation can only be used by any agent of the government to proceed with force if consent to that legislation is achieved. If not achieved then the Jury Trial process and law of the land must be used.

### P01 - The Proposed Jury Trial Process

Mens Rights Fiji is proposing a new Procedure Manual for the Jury Trial Process. The proposed Procedure Manual has been included in this transmittal package. It is 95 pages. The draft format is the Procedure Manual for the Mens Business Association Law Services. The key features of the proposed Jury Trial Process are as follows:

- ◆ The accuser will attempt to settle the dispute privately.
- ◆ The accuser will attempt to settle the dispute within his/her community circles.
- ◆ The accuser, having failed to settle the dispute in his/her community circles, can bring the dispute to a Court organised by the Fiji Government as the servant of the people.
- ◆ The accuser chooses the jurisdiction of the court. S/he may choose a Court of Law or a Court of Legislation.

The fundamental rules of the Jury Trial Process will apply.

- ◆ The accused is innocent until proven guilty beyond reasonable doubt as indicated by a unanimous guilty verdict by the jury.
- ◆ All testimony is made in the public and is a matter of public record.
- ◆ There shall be no secret Family Courts.
- ◆ There shall be no anonymity for accusers or accused.

Other notable conditions of the new Jury Trial Process are:

- ◆ There shall be no judges/lawyers in the Courts of Law.
- ◆ There may be Advocates in the Courts of Law.
- ◆ There shall be judges/lawyers in Courts of Legislation.
- ◆ In the Courts of Law the Jury is both Judge and Jury.
- ◆ There shall be an “expert in law” as an advisor to the Jury Members in Courts of Law.
- ◆ The Jury has wide flexibility of taking circumstances into account for the Remedy Instruction that must be unanimously agreed.

## Proposed Legislation and Legal Protections for Men

### P02 - The Protection of the Law via Agreements/Contracts

The next fundamental process by which we propose to secure the rights of all men of Fiji is the idea of an Agreement which is also often called a Contract. We take the position that all men of sound mind over the age of 18 have the right to enter into Agreements should they so wish.

There are four key elements of an Agreement for that Agreement to be considered lawfully binding:

- ◆ **Full Disclosure**

Meaning that both parties must be fully open in setting and agreeing upon the details and the terms of the Agreement. Both parties must be left with no doubt or confusion about the terms set out in the Agreement.

- ◆ **Consideration**

Meaning 'that which is offered' in the agreement. The "Consideration" must be something that all parties to the Agreement agree is of enough value to involve their participation in the Agreement.

- ◆ **Terms and Conditions**

Meaning the structure and the requirements of the agreement and the obligations of each or all of the involved parties.

- ◆ **Signature**

This is the most important part of the Agreement and is the proof that the agreement took place. It also implies a "meeting of the minds". Even people who could not write would "make their mark" on Agreements.

We propose that the Legislation is updated to make it clear that Agreements are only valid where all four key elements are present and can be proven to be present by testimony or evidence.

We propose that the Legislation is updated to make clear that Agreements that are achieved by deception, coercion, or omission of relevant terms and conditions are null and void and to be struck down in Courts of Legislation. They will be automatically struck down in Courts of Law.

### P03 – Defining Women to Be Equal Before Legislation

This proposal is to update the Legislation to specifically state that women are to be held equal before Legislation in Courts of Legislation.

Specifically, we propose that for the same violation of Legislation the same remedy or penalty will be applied to a woman as is applied to a man.

We propose there must be no qualifying clauses such as "primary care giver" which effectively allows discrimination against men.

We propose that there are not lighter penalties for woman because she is a mother just as we do not wish lighter penalties for a man because he is a father.

### P04 – Defining Women to be Equal Before Law

This proposal is to update Legislation to specifically state that in Courts of Law in Fiji women will be treated as equal before the law.

Specifically, we propose that for the same crime the same remedy or penalty will be applied to a woman as is applied to a man.

We propose there must be no qualifying clauses such as "primary care giver" which effectively allows discrimination against men.

We propose that there are not lighter penalties for woman because she is a mother just as we do not wish lighter penalties for a man because he is a father.

## Proposed Marriage Agreements for Families

### P05 – Creation of a Draft Marriage Agreement

One of the biggest issues for Mens Rights Fiji is the fact that fathers are treated as third class parents. Despite all evidence that removing fathers from the children results in worse outcomes for the children this is starting to happen more often in Fiji. Fiji is following the global trend of marginalizing fathers mandated by “The United Nations”.

We have looked in to the experience of the presumption of mother custody in the western world. It has been an unmitigated disaster. We have concerns that there are undisclosed persons working at the guidance of “The United Nations” to push the agenda of mother custody in the full knowledge that this is severely damaging to our children.

Mens Rights Fiji takes the position that one of the most important rights we claim and will exercise is to defend the children of our land from all enemies both foreign and domestic.

Strong societies have been built on the premise of father guardianship. This is so well known that in Roman times the children of Roman Citizens were regarded the property of the father and children of slaves where considered the property of the mother. The obvious question that must be put to all members of Fiji Parliament is:

*“Why are you supporting a concept that as long as 2,000 years ago was well known to be severely detrimental to children, especially boys, and was used by Romans to produce more compliant and docile slaves?”*

We Men in Mens Rights Fiji would very much like to hear individual answers to that question. We would also like to know why are you not supporting the biblical standard of the father being the head of the household?

We, the men of Mens Rights Fiji, claim that our marriages are between ourselves, our wives, and where we are believers, our God.

We claim we get married in Churches and similar religious settings and we make our marriage vows before God, not before government agents.

We claim that what God joins together no man can split asunder.

We would like an explanation of any claim of any government agent that the government has any role in our marriages if you are not invited.

### P05 – Creation of a Draft Marriage Agreement

For the very reason that men in Fiji are starting to be treated like third class parents, and we have seen the disaster that this has visited on the children of other lands, we claim that to secure our Rights as Fathers we will insist on written Marriage Agreements.

Many will claim Marriage Agreements to be “unromantic”. Is this more “unromantic” than having our children stolen, our houses stolen, our income stolen, and our lives destroyed? We think not.

We claim that given it has been socially acceptable to steal our children from us then it is surely much more socially acceptable for us to require our prospective wives to sign Marriage Agreements if they wish the possibility of breaking their marriage vows.

Indeed, we in Mens Rights Fiji claim that while the possibility of divorce is present that some of us will not be taking marriage vows with our prospective wives for marriage vows mean nothing if it is socially acceptable that our wives can “change their mind” and divorce us and steal our children for no reason at all. We claim that either a vow is binding or it is not. If it is not binding it is not worthy of pronouncing.

A vow should most certainly not be pronounced in the house of God, in the name of God, when all present are fully aware the woman can “change her mind” and that it is fully supported by all parties that she breaks her marriage vows.

Men are not accorded the same social acceptance for breaking their marriage vows. We claim the level of social acceptance for breaking marriage vows must be equal between men and women.

Therefore, to ensure that both parties know what they are agreeing to in Marriage we propose a “Marriage Agreement”. This Agreement will document the terms and conditions, the “consideration” meaning the exchange of value, and it will document the terms and conditions of the termination of the Marriage should both parties claim that there are conditions in which the Marriage may be terminated.

The Marriage Agreement is solely between the man and the woman. No third party is a party to the Marriage Agreement. Should the government offer a Marriage License as a contract then all terms and conditions of this contract must be disclosed. The Marriage License is an entirely different contract to the Marriage Agreement.

## Proposed Creation of Marriage Adjudication Panels

### P06 – Creation of a Marriage Adjudication Panel

Mens Rights Fiji fully concedes that some women make terrible wives and mothers and some men make terrible husbands and fathers. Mens Rights Fiji fully concedes there may be exceptional circumstances where a man must divorce a woman because of her physical abuse of himself or the children, and that there may be exceptional circumstances where a woman must divorce her husband because of his physical abuse of herself or the children. We do not deny that some women and some men are violent and physically abusive of others.

However, as primarily Christian men, we do take very seriously the concepts of *“should any man have any objection to this marriage let him speak now or forever hold his peace”* and *“what God joins together let no man split asunder”*.

It has been proven time and time again that children tend to do better in a home with a mother and a father no matter how dysfunctional that marriage may be compared to single mother homes. Because of this Mens Rights Fiji claims that the splitting of a marriage should not be “no fault” and should not be possible on a mere whim.

No fault divorce is a communist idea. Communism is atheism which attempts to replace God with “the state”. As a primarily Christian Nation we do not wish the ideas of communism to be used to destroy our families based on the lie of “protecting women and children from men”.

Mens Rights Fiji proposes that should a man and a woman agree that they wish to have some terms or conditions in their Marriage Agreement that can terminate the marriage then this is between the man and the woman alone to decide. They might take advice from elders. They might agree that such crimes as adultery, violence, or child abuse can be reasonable grounds for the Marriage Agreement to be terminated.

Where one party brings an accusation against another party and the second party denies the allegations Mens Rights Fiji proposes the following process:

- ◆ Both parties agree to private and confidential adjudication. The adjudicator may be any person who is qualified such as a church minister or an elder of the community.

### P06 – Creation of a Marriage Adjudication Panel

- ◆ Should this fail then the case is brought to an Adjudication Panel. This panel will consist of 6 men and 6 women of the community that have been married (not necessarily to each other) for 20+ years and have raised one child to at least the age of 18.
- ◆ Adjudication is based on the best interests of the children in the opinion of the members of the Adjudication Panel.
- ◆ The decision of the Adjudication Panel is binding on both parties.

By using such an Adjudication Panel the importance and severity of divorce is emphasised. What God has joined together should not be split asunder for trivial reasons or, even worse, lies.

#### The History of No Fault Divorce

“Abolition of the family! Even the most radical flare up at this infamous proposal of the Communists...But, you say, we destroy the most hallowed of relations, when we replace home education by social.

The bourgeois family will vanish as a matter of course when its complement vanishes, and both will vanish with the vanishing of capital.

For the rest, it is self-evident that the abolition of the present system of production must bring with it the abolition of the community of women springing from that system, i.e., of prostitution both public and private.”

Communist Manifest February 1848

The communists claimed that “family” was merely prostitution of the wives and economic exploitation of the children. Lenin and the Bolsheviks introduced “No Fault Divorce” in to Russia right after the revolution in 1917. It destroyed Russian society so badly that Stalin repealed these laws in 1936.

The Russians forced No Fault Divorce on some Eastern European Countries after WW II in order to destroy social cohesion and make them easier to rule.

No Fault Divorce as promoted by the United Nations is a communist idea where the woman should be free to leave the man “when love dies” and the child should be raised “by the community” to “ensure equality”.

Abolishing the father headed family is one of the most prominent goals of the United Nations and their hate based ideology called Feminism. The purpose is to make people more compliant in their planned New World Order.



## Proposed Legislation Limitations on Police Officers and Courts

### P07 – Limitations to be Placed on Police Officers

Mens Rights Fiji is very concerned that it is becoming routine for Police Officers to arrest men based on nothing more than a claim by a woman. We have seen this become widespread in other countries. We are taking this step to make sure what has happened in other countries does not happen in Fiji. MRF proposes that the Legislation is updated to include the following limitations on Police Officers:

- ◆ A Police Officer may arrest a person if s/he has witnessed that person commit a crime. For example, assault.
- ◆ If a Police Officer did not witness the alleged crime then s/he must have a witness who is prepared to agree to make the accusation under oath, full commercial liability, and penalty of perjury.
- ◆ MRF proposes that *“thou shalt not bear false witness against thy neighbour”* be the standard for accusations of crimes.
- ◆ The Police Officer ASKS the accused and the accuser to accompany him/her to the local station and immediately has the accuser make their affidavit of accusation.
- ◆ The Police Officer then immediately takes the Affidavit of Accusation to an appointed person, Judge or Magistrate, and presents the Affidavit of Accusation and any supporting evidence.
- ◆ The Judge/Magistrate, on considering the evidence, the severity of the accusation, the likely and substantiated risk to the community, may issue an order to hold the accused for 24, 48 or 72 hours while further evidence is gathered.
- ◆ The Judge/Magistrate can only order such incarceration without trial if the evidence is very strong and the possibility of the accused causing injury, harm and loss is very high.
- ◆ The standard should be “better to free 10 guilty parties than to unlawfully incarcerate 1 innocent party.”
- ◆ Only once the Police Officer has an order from a Judge/Magistrate can a party be incarcerated. Until this order all actions must be voluntary. The Police officer must ASK the accused to accompany him/her to the station. S/he may not use force to compel the party to come to the police station.

### P08 – Limitations to be Placed on Legislation Divorce Courts

Should both parties decide they do not wish to have a contract with the Fiji Government as part of their marriage they may decline the offer of a Marriage License. MRF insists that all contracts are entered in to knowingly and voluntarily. Any party can refuse to contract with the Fiji Government for a “Marriage License” thus waiving the benefits offered by the “Marriage License” contract.

MRF proposes that the Legislation be clearly updated:

- ◆ So that all men are given full documentation of any terms and conditions that the government claims is associated with the “Marriage License” before the time of marriage so the man has enough time to read and comprehend the “Marriage License”.
- ◆ So that the Divorce Courts are to be open and public. MRF proposes it shall be lawful to record all proceedings in any way either participant agrees to. There shall be no lie of “the courts need to be in secret in the best interests of the children”.
- ◆ To make sure that all men understand that participating in the Divorce Courts is voluntary and based solely on signing the Marriage License at the time of Marriage.
- ◆ To indicate that Church Ministers who sign Marriage Licenses are acting as both agents of the Church and the state.
- ◆ To indicate that Church Ministers are acting in the full knowledge that they are co-operating with the Fiji Government when marrying people and allowing people to divorce outside the church.\*
- ◆ To indicate that any order for property of the man to be given to the woman is only to be complied with voluntarily and can not be compelled with threat of force or other coercion.
- ◆ To indicate that child guardianship is to be 50/50 and either party who may violate illegally the guardianship rights of the other party will waive any such guardianship rights.
- ◆ To indicate using children as weapons will be deemed a crime.

\*Note. The collaboration of Church Ministers in divorces is evidenced by the fact that church ministers do not object to the state “splitting asunder” that which they joined together in their churches. Silence is consent. Silence is collaboration and agreement.

## Equality of Public Funds Spending on Men and Women

### P09 – Equality of Public Funds Spending on Men

Mens Rights Fiji is very concerned that it is becoming routine for public funds and funds from NGOs operating in Fiji to be disproportionately allocated to women. We see this in many other countries.

In the UK welfare money is given to women at a rate of 72% despite men being the primary tax payers. In Ireland the “Child Benefit” can not be placed in a fathers bank account implying fathers are not to be trusted. This is one more insidious way of stealing from men to benefit women by threat of force, injury, harm and loss. MRF does not wish this sort highly inflammatory and discriminatory situation to arise in Fiji.

MRF proposes that the Legislation be clearly updated:

- ◆ So that all public spending is released to the public.
  - We are especially concerned in knowing how much tax money is going towards programs that only benefit women.
  - We are especially concerned where it is appropriate similar money is rightly spent on men but not for any reason.
  - Examples are “An Office for Women” but not men. The vast bias in spending on “Women's Health” but not men despite women living longer lives.
- ◆ So that where ever there is tax money being spent solely for the benefit of women this money is either terminated or arrangements are made so that split of such tax money as is available is evenly split between programs for men as well as women.
- ◆ So that it is defined to be illegal for any public funds to be spent disproportionately on women or men.
- ◆ So that NGOs that operate in Fiji can not select groups that are disproportionately women's groups as beneficiaries of funds:
  - MRF believes very much in the idea of charity, but we do not believe in discriminating against those in great need merely because they are male. The Good Samaritan helped a man.
  - In other countries such United Nations sponsored NGOs are stirring up trouble between men and women using money.

### P10 – A Move Away from the Welfare State/Nanny State

Mens Rights Fiji understands that there are many complexities in the issues of public funding for people in great need.

For example payments for people injured in work place accidents goes primarily to men because men are the victims of workplace accidents at a rate of about 93% vs women in most western countries.

As a primarily Christian membership we believe in *“The Good Samaritan”* and *“help those less able to help themselves”*. We believe that we must help our brothers and sisters in need. You will find strong agreement in our membership to the idea of charity.

However, experience shows that free handouts from government using tax payer money creating a “welfare/nanny state” does not actually help those in need over the longer period. Many become dependent on the “nanny state” rather than become independent and self sufficient.

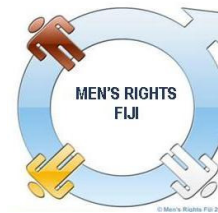
The results of the “welfare state” around the world are very negative in the main. Some countries in advanced stages of being a “welfare states” are rapidly unwinding and degenerating. The best example of this is the United Kingdom. We could present many graphic statistics of the fall of the United Kingdom in the last 40 years as the failures of the “Welfare/Nanny State” become obvious.

Removal of fathers by the “nanny state” has lead to more crime, more drug use, more violence, more alcohol abuse etc. There is barely a single social issue in the UK, USA, Australia, Canada etc that has not increased as a result of removing fathers and implementing the “nanny state”. The “nanny state” creates endless Legislation to tell people how to live their lives and punishes them if they do not do as they are told.

*“The only difference between a welfare state and a police state is a matter of time.”* Ayn Rand.

MRF claims there is great danger in the “nanny state”. We do not wish to repeat the failures of UK etc. We wish detailed public discussion be entered in to as to the level of “welfare state” that is being created in Fiji.

We wish each “welfare” program to be publicly scrutinised so as to determine if it should be funded by taxes or might better be funded by the local communities where the “welfare” is spent. We think “welfare” should “teach a wo/man to fish”, not give him/her a “fish for a day”.



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## *Section 4 Summary & Conclusions*

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## Summary and Conclusions

### Summary

Mens Rights Fiji has been investigating and discussing the issue of Mens Rights for seven years now. In connecting with others around the world that have done a great deal of research we have found that the gradual erosion of Mens Rights in many countries in the world has been a co-ordinated effort originating from “The United Nations”.

We have found that other countries such as the USA, Canada, UK, Australia and New Zealand are far further advanced in the erosion of Mens Rights. We have found the level of collusion in this conspiracy ranks at 100% of the elected representatives of those countries. In each of those countries our brothers have approached as many political representatives as they can and to a one they have been rebuffed.

Because of this we must take the precaution of presuming that the erosion of Mens Rights in Fiji is being caused by wo/men working to the agenda set by “The United Nations”. We no longer believe that what is happening in Fiji is a “misunderstanding” or a “mistake”.

Since we are making this presumption we are making proposals to the Fiji Government as to the alterations we wish to see to the Legislation of Fiji so as to neutralise the ability of those who would harm our children to do so.

As we have made clear we are well aware that the Fiji Government requires our consent to be subject to any of it's Legislation. We are determined to ensure that the Legislation is fair and just and in the best interests of our children. We shall not consent to be subject to any piece of Legislation that is not fair and just between men and women or is not in the best interests of the children of Fiji.

We have placed in to this paper numerous well known statements that make it clear that we know Legislation is not Law.

We have also placed in this document statements that make it very clear we are aware that “The Law Society” is criminal in nature and that their members and agents have been conspiring to tell people the big lie that Legislation is Law and must be obeyed.

### Conclusion

The proposals that we are bring to the members of Parliament are as follows:

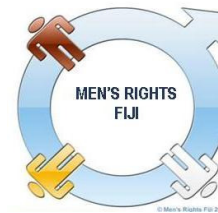
- ◆ P01 - The Protection of the Law via the Jury Trial Process
- ◆ P02 - The Protection of the Law via Agreements/Contracts
- ◆ P03 - Defining Women to Be Equal Before Legislation
- ◆ P04 - Defining Women to be Equal Before Law
- ◆ P05 - Creation of a Draft Marriage Agreement
- ◆ P06 - Creation of a Marriage Adjudication Panel
- ◆ P07 - Limitations to be Placed on Police Officers
- ◆ P08 - Limitations to be Placed on Legislation Divorce Courts
- ◆ P09 - Equality of Public Funds Spending on Men
- ◆ P10 - A Move Away from the Welfare State/Nanny State

We are presenting this paper to create debate both in the public and in the parliament as to the proposed ideas within. We are calling on all interested parties to discuss this in their local communities and to inform their members of Parliament of the views of you, their constituents.

We call on our mothers, wives, sisters and daughters to openly debate their views as to whether their fathers, husbands, brothers and sons should have the equal protection of the law and equal spending from taxes. In particular we call for debate as to whether men have the same rights to be the father they chose to be as women have the right to be the mothers they choose to be.

No man would propose to violate a woman's right to be the mother she chose to be unless there was severe child abuse. Yet we routinely allow women to violate a fathers rights. Fatherhood has been so marginalised that fathers are rapidly being reduced to “sperm donors and ATMs”.

We call for open public debate. ***Is this how we, as Fijians, wish to treat men and fathers? Or do we wish to re-establish a fair and just balance?***



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## *Appendix 1*

# *Important Background Information*

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## The Lie that Legislation Is Law

### The Lie that Legislation is Law

When learning about what has been done in the west it is useful to go and read what some of the most successful liars of all time have to say about the art of lying.

*"All this was inspired by the principle--which is quite true within itself--that in the big lie there is always a certain force of credibility; because the broad masses of a nation are always more easily corrupted in the deeper strata of their emotional nature than consciously or voluntarily; and thus in the primitive simplicity of their minds they more readily fall victims to the big lie than the small lie, since they themselves often tell small lies in little matters but would be ashamed to resort to large-scale falsehoods.*

*It would never come into their heads to fabricate colossal untruths, and they would not believe that others could have the impudence to distort the truth so infamously.*

*Even though the facts which prove this to be so may be brought clearly to their minds, they will still doubt and waver and will continue to think that there may be some other explanation. For the grossly impudent lie always leaves traces behind it, even after it has been nailed down, a fact which is known to all expert liars in this world and to all who conspire together in the art of lying."*

Adolf Hitler | Mein Kampf

*"The essential English leadership secret does not depend on particular intelligence. Rather, it depends on a remarkably stupid thick-headedness. The English follow the principle that when one lies, one should lie big, and stick to it. They keep up their lies, even at the risk of looking ridiculous. "*

Joseph Goebbels | 1941-01-12

Many people falsely attribute this comment to the propaganda that Goebbels was talking about. He was actually talking about the propaganda of the English not the Germans.

### The Lie that Legislation is Law

Legislation according to the Oxford dictionary

*[mass noun]*

*"laws, considered collectively"*

*"the process of making or enacting laws"*

*Origin: Mid 17th century (denoting the enactment of laws): from late Latin legis latio(n-), literally 'proposing of a law', from lex 'law' and latus 'raised' (past participle of tollere)*

And there we have it in the Oxford Dictionary. It says Legislation can be directly interpreted as "law". But the bible says:

*"Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."*

Adolph Hitler and Joseph Goebbels both tell you that if you are going to tell a lie, make it a big lie and repeat it often. Soon people will come to believe it. In the USA legislation makers are falsely called "law makers". They lie in the dictionaries they give you. They lie in the words they use to describe legislation makers.

They lie all day every day in telling you legislation is law. This is why most people believe it to be true. They can not fathom that the lie could be so big. Just think of how many people need to be in on the lie that "legislation is law" to make it work.

This is another reason why this proposal is needed in Fiji. To get rid of the big lie that legislation is law. The bible says the law is:

*"Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."*

The bible gives some good advice on what not to do to each other so as to live in peace and harmony. This is the whole body of "the law".

When you go in to a court what book do they make you put you hand on before you give evidence? The Bible. NOT the book of legislation.

It is the Bible that has precedence in Courts of Law. NOT legislation.

## The Lie of The Word “Person”

### The Lie of The word Person

When you look up a dictionary you will find the definition of “Person” similar to what follows:

<http://www.thefreedictionary.com/person>

*per·son n.*

1. *A living human. Often used in combination: chairperson; spokesperson; salesperson.*
2. *An individual of specified character: a person of importance.*
3. *The composite of characteristics that make up an individual personality; the self.*
4. *The living body of a human: searched the prisoner's person.*
5. *Physique and general appearance.*
6. *Law A human or organization with legal rights and duties.*
7. *Christianity Any of the three separate individualities of the Father, Son, and Holy Spirit, as distinguished from the essence of the Godhead that unites them.*

### Grammar

1. *Any of three groups of pronoun forms with corresponding verb inflections that distinguish the speaker (first person), the individual addressed (second person), and the individual or thing spoken of (third person).*
2. *Any of the different forms or inflections expressing these distinctions.*
3. *A character or role, as in a play; a guise: "Well, in her person, I say I will not have you" (Shakespeare).*

This looks pretty harmless, right? Wrong. Re-read number 6.

**“6. Law A human or organization with legal rights and duties.”**

### The Lie of The word Person

In Legislation you will read the word “person” many times over. You are told that “person” means you. That is a lie. It does not mean you. It means the Uniform Commercial Code legal entity that was created as a result of the registration of your birth and the creation of your birth certificate. That is what the term “person” refers to in legislation.

The word “person” is being used in the sense of *“or organisation with legal rights and duties”*. It is not being used in the sense of “human”. This is an extremely important and critical distinction. And you, dear reader, can see the extent to which members and agents of “The Law Society” have gone to create such a double meaning and creating the deception.

If you consent to be subject to the legislation then you consent to be subject to the legislation. Silence is consent. So if you consent via silence or by ignorance you have still consented. It is up to you to say you do not consent to a piece of legislation in such a way that the non consent is clearly presented and can not be said to be confused in any way.

One way of withdrawing consent to legislation formally is called “The Strawman Recapture Process”. This process was pioneered in Canada and then used in the USA. Peter studied, updated and used this process in Ireland, Australia and Germany. It is believed to work in all English Speaking Countries. It is suspected that it will work in all “United Nations Member States”.

We have included this slide to make it clear to all readers that Mens Rights Fiji is well aware that the word “person” and the legal entity of our NAME is used deceptively to claim that we have consented to be subject to the Legislation created by the Fiji Parliament.

We reject this notion that we are consenting to legislation when we are being deceived into that consent. As the US Declaration of Independence and Magna Carta make quite clear. The consent of the governed is required to be obtained without coercion because coercion negates consent. To obtain consent by deception is also unlawful because a lawful agreement can only be achieved with full disclosure.

To get someone to agree to something by lying to them is well known to be unlawful. We know we can not claim proper agreement was reached if it was reached by any form of deception.